

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
July 14, 2016 - 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. MINUTES**
- 3. DEPARTMENTAL REPORTS**
- 4. TREASURY REPORT**
- 5. CORRESPONDENCE**
- 6. BROCTON/PORTLAND FESTIVAL COMMITTEE**
- 7. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 8. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **CABLE**
 - **AUDITS**
 - **WATER DISTRICT 8**
 - **O.A.G. DEMOLITION FUNDS**
 - **GREENCREST DRAINAGE**
 - **TOWN HALL PARKING LOT**
 - **WATER DISTRICT 2-improvement project**
- 9. NEW BUSINESS**
 - **ROAD TOUR**
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- 10. MARMADUKE COMMITTEE**
- 11. MUSEUM**
- 12. BOARD MEMBERS/TOWN CLERK**
- 13. WATER DEPARTMENT**
- 14. HIGHWAY DEPARTMENT**
- 15. MOTION TO PAY BILLS**
- 16. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT**