

**TOWN OF PORTLAND BOARD MEETING
PUBLIC INFORMATIONAL MEETING/EXCAVATOR
PORTLAND TOWN HALL
JUNE 08, 2016 – 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. PUBLIC INFORMATIONAL MEETING-purchase on excavator(USDA grant/loan)**
- 3. MINUTES**
- 4. DEPARTMENTAL REPORTS**
- 5. TREASURY REPORT**
- 6. PORTLAND FIRE DEPARTMENT**
- 7. CORRESPONDENCE**
- 8. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 9. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **CABLE**
 - **COMPREHENSIVE PLAN**
 - **AUDITS**
 - **WATER DISTRICT 8**
 - **O.A.G. DEMOLITION FUNDS**
 - **GREENCREST DRAINAGE**
 - **HIGHLAND AVE. SPEED REDUCTION**
 - **WATER DISTRICT 2-improvement project**
 - **RABIES CLINIC-June 30th Brocton Fire Hall, 4:30-7**
 - **FILL VACANCY (planning board)**
- 10. NEW BUSINESS**
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- 11. MARMADUKE COMMITTEE**
- 12. BOARD MEMBERS/TOWN CLERK**
- 13. WATER DEPARTMENT**
- 14. HIGHWAY DEPARTMENT**
- 15. MOTION TO PAY BILLS**
- 16. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT**