

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
May 11, 2016 – 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. MINUTES**
- 3. DEPARTMENTAL REPORTS**
- 4. TREASURY REPORT**
- 5. CORRESPONDENCE**
- 6. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 7. OLD BUSINESS**
 - VILLAGE/TOWN Representatives
 - TOWN HIGHWAY GARAGE
 - CHADWICK BAY/NORTH COUNTY WATER PROJECTS
 - CABLE
 - COMPREHENSIVE PLAN-resolution
 - AUDITS
 - WATER DISTRICT 8
 - O.A.G. DEMOLITION FUNDS
 - GREENCREST DRAINAGE
 - HIGHLAND AVE. SPEED REDUCTION
 - WATER DISTRICT 2
- 8. NEW BUSINESS**
 - RABIES CLINIC-June 30th Brocton Fire Hall, 4:30-7
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- 9. MARMADUKE COMMITTEE**
- 10. BOARD MEMBERS/TOWN CLERK**
- 11. WATER DEPARTMENT**
- 12. HIGHWAY DEPARTMENT**
- 13. MOTION TO PAY BILLS**
- 14. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT**