

**TOWN OF PORTLAND BOARD MEETING/PUBLIC HEARING
PORTLAND TOWN HALL
APRIL 13, 2016 - 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. MINUTES**
- 3. DEPARTMENTAL REPORTS**
- 4. TREASURY REPORT**
- 5. CORRESPONDENCE**
- 6. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 7. OPEN PUBLIC HEARING-Comprehensive Plan**
- 8. RETURN TO REGULAR BOARD MEETING**
- 9. OPEN BIDS FOR HIGHWAY MATERIAL**
- 10. OPEN BIDS FOR MOWING**
- 11. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **CABLE**
 - **COMPREHENSIVE PLAN**
 - **AUDITS**
 - **WATER DISTRICT 8**
 - **O.A.G. DEMOLITION FUNDS**
 - **GREENCREST DRAINAGE**
 - **HIGHLAND AVE. SPEED REDUCTION**
 - **WATER DISTRICT 2**
- 12. NEW BUSINESS**
 - **OUT TO BID FOR MOWING**
 - **OUT TO BID FOR ROAD MATERIAL**
 - **ADOPT COMPREHANSIVE PLAN**
 - **JCAP GRANT**
- 13. MARMADUKE COMMITTEE**
- 14. BOARD MEMBERS/TOWN CLERK**
- 15. WATER DEPARTMENT**
- 16. HIGHWAY DEPARTMENT**
- 17. MOTION TO PAY BILLS**
- 18. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT**