

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
October 14, 2015 – 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. MINUTES**
- 3. DEPARTMENTAL REPORTS**
- 4. TREASURY REPORT**
- 5. CORRESPONDENCE**
- 6. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 7. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **CABLE**
 - **PEERLESS STREET BRIDGE**
 - **COMPREHENSIVE PLAN**
 - **AUDITS**
 - **BUDGET 2016-Public Hearing**
 - **FIRE CONTRACTS**
- 8. NEW BUSINESS**
 -
- 9. MARMADUKE COMMITTEE**
- 10. MUSEUM**
- 11. DOG CONTROL**
- 12. PLANNING BOARD**
- 13. BOARD MEMBERS**
- 14. TOWN CLERK**
- 15. WATER DEPARTMENT**
- 16. HIGHWAY DEPARTMENT**
- 17. MOTION TO PAY BILLS**
- 18. EXECUTIVE SESSION, IF NEEDED**
- 19. ADJOURNMENT**