

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
APRIL 08, 2015 – 7:00 P.M.**

- 1. CALL MEETING TO ORDER/PLEDGE TO THE FLAG**
- 2. OPEN BIDS FOR HIGHWAY MATERIAL**
- 3. OPEN BIDS FOR MOWING**
- 4. MINUTES**
- 5. DEPARTMENTAL REPORTS**
- 6. TREASURY REPORT**
- 7. CORRESPONDENCE**
- 8. PUBIC COMMENT**
- 9. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **CABLE**
 - **PEERLESS STREET BRIDGE**
 - **COMPREHENSIVE PLAN**
 - **SUB DIVISIONS**
 - **UNION**
 - **AUDITS**
 - **TOWN ATTORNEY**
- 10. NEW BUSINESS**
 - **AWARD BID FOR MOWING**
 -
- 11. MARMADUKE COMMITTEE**
- 12. DOG CONTROL-rabies clinic June 18th 5-7:30pm**
- 13. PLANNING BOARD**
- 14. BOARD MEMBERS**
- 15. TOWN CLERK**
- 16. WATER DEPARTMENT**
- 17. HIGHWAY DEPARTMENT**
- 18. MOTION TO PAY BILLS**
- 19. EXECUTIVE SESSION, IF NEEDED**
- 20. ADJOURNMENT**