

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
OCTOBER 09, 2019 - 7:00 P.M.**

- 1. CALL TOWN BOARD MEETING TO ORDER/ PLEDGE TO THE FLAG**
- 2. MINUTES**
- 3. DEPARTMENTAL REPORTS**
- 4. TREASURY REPORT**
- 5. JUSTICE DEPARTMENT**
- 6. CORRESPONDENCE**
- 7. PUBLIC COMMENT-all comments will be limited to 3 minutes**
- 8. OLD BUSINESS**
 - **VILLAGE/TOWN Representatives**
 - **WIND/SOLAR-Turbine Local Law**
 - **BATTERY ENERGY STORAGE SYSTEMS/discussion**
 - **TOWN HIGHWAY GARAGE**
 - **CHADWICK BAY/NORTH COUNTY WATER PROJECTS**
 - **GREENCREST/VAN BUREN POINT DRAINAGE**
 - **WATER DISTRICT 2**
 - **WATER DISTRICT 8**
 - **CODE OFFICE**
 - **COMPREHENSIVE PLAN**
 - **PULLMAN CAR**
 - **AUDITS**
 - **FIRE CONTRACTS 2020 (schedule public hearing)-EMS**
 - **BUDGET 2020/schedule workshop (Schedule public hearing)**
- 9. NEW BUSINESS**
 - **APPOINTMENT OF THE ASSESSOR**
 - **COMPUTER/IT SERVICES**
 - **MARRIAGE LICENSES FOR ACTIVE MEMBERS OF ARMED FORCES/WAIVING FEE**
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- 10. MARMADUKE COMMITTEE**
- 11. DOG CONTROL**
- 12. MUSEUM**
- 13. BOARD MEMBERS/TOWN CLERK**
- 14. HIGHWAY DEPARTMENT**
- 15. MOTION TO PAY BILLS**
- 16. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT**