

**TOWN OF PORTLAND BOARD MEETING
PORTLAND TOWN HALL
APRIL 10, 2019 – 7:00 P.M.**

1. CALL TOWN BOARD MEETING TO ORDER/ PLEDGE TO THE FLAG
2. MINUTES
3. DEPARTMENTAL REPORTS
4. TREASURY REPORT
5. CORRESPONDENCE
6. EWT AMERICANS INC.WIND TURBINES-Mario Rice
7. Peter Rader/campgrounds
8. PUBLIC COMMENT-all comments will be limited to 3 minutes
9. OLD BUSINESS
 - VILLAGE/TOWN Representatives
 - TOWN HIGHWAY GARAGE
 - CHADWICK BAY/NORTH COUNTY WATER PROJECTS
 - GREENCREST DRAINAGE/WATER DISTRICT 2
 - WATER DISTRICT 8
 - CODE OFFICE
 - STREET LIGHTING
 - COMPREHENSIVE PLAN
 - PULLMAN CAR
 - AUDITS
 - HOUGHTON COLLEGE 26 ANNUAL CONFERENCE
10. NEW BUSINESS
 - OPEN AND AWARD MOWING BIDS
 - APPOINTMENT TO BOARD OF ASSESSMENT AND REVIEW
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11. *MARMADUKE COMMITTEE*
12. *TOWN COURT*
13. *DOG CONTROL*
14. BOARD MEMBERS/TOWN CLERK
15. HIGHWAY DEPARTMENT
16. MOTION TO PAY BILLS
17. EXECUTIVE SESSION, IF NEEDED/ADJOURNMENT